



# *The Continental Society Daughters of Indian Wars*

## NEW OFFICER REPORT

\_\_\_\_\_ STATE/PROVINCIAL SOCIETY ELECTED ON \_\_\_\_\_

TO SERVE FROM \_\_\_\_\_ until \_\_\_\_\_

Governor	_____	Phone	_____
Address	_____	Email	_____
First Deputy Governor	_____	Phone	_____
Address	_____	Email	_____
Second Deputy Governor	_____	Phone	_____
Address	_____	Email	_____
Chaplain	_____	Phone	_____
Address	_____	Email	_____
Organizing Secretary	_____	Phone	_____
Address	_____	Email	_____
Recording Secretary	_____	Phone	_____
Address	_____	Email	_____
Corresponding Secretary	_____	Phone	_____
Address	_____	Email	_____
Treasurer	_____	Phone	_____
Address	_____	Email	_____
Registrar	_____	Phone	_____
Address	_____	Email	_____
Historian	_____	Phone	_____
Address	_____	Email	_____
Librarian	_____	Phone	_____
Address	_____	Email	_____

**Even if your officers stay the same, please send new list and new dates.**

**SEND LIST TO THE GOVERNOR GENERAL**